| Annexure–2                                      |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|---|---|--------------|-------------|----------------|--|-----------|----------|--------|------------------------------------|-------------------------------------|---------|--------|----------|----------|
|   | FUTURISTICS                                   | METAL TRADIN | C DDIVATE I |                |  |           |          |        | List of Creditors as an 19/04/2025 |                                     |         |        |          |          |
| FUTURISTICS METAL TRADING PRIVATE LIMITED       |   |              |             |                | Insolvency Commencement Date: 02/07/2024 |           |          |        |                                    | List of Creditors as on: 18/04/2025 |         |        |          |          |
| List of Operational Creditors (Government Dues) |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
| /a  |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
| (Amount in Rs)                                  |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | Details of Claimant Details of claim received |              |             |                | Details of claim admitted                |           |          |        |                                    |                                     | Amou    |        |          |          |
|   |   |              |             |                |  |           |          | Amoun  | % share                            |                                     | nt of   |        |          |          |
|   |   |              |             |                |  |           |          | t      | in total                           |                                     | any     | Amou   | Amoun    |          |
|   |   |              |             | Amount of      |  |           | Amount   | covere | amount                             | Amou                                | mutua   | nt of  | t of     |          |
|   |   |              |             | Claim Received |  |           | covered  | d      | of                                 | nt of                               | I dues, | claim  | claim    |          |
|   |   |              |             |                | Amount of                                |           | by       | by     | claims                             | contin                              | that    | not    | under    |          |
| SI.   |   |              | Date of     |                | Claim                                    | Nature of | security | guaran | admitte                            | gent                                | may     | admitt | verifica | Remarks  |
| No.   | Department                                    | Government   | Receipt     |                | Admitted                                 | claim     | interest | tee    | d                                  | claim                               | be      | ed     | tion     | , if any |
|   |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | Dy. Comm.                                     | Cenral       |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
| 1   | Income Tax                                    | Government   | 11.09.2024  | 1,14,24,67,970 | 1,14,24,67,970                           | Unsecured | No       | Nil    | 88.58                              | Nil                                 | Nil     | 0      |          |          |
|   | Asst.   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | Commissioner,                                 |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | Central Goods                                 |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | & Service Taxes                               |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
|   | Division, Mandi                               | Cenral       |             |                |  |           |          |        |                                    |                                     |         |        |          |          |
| 2   | Gobindgarh                                    | Government   | 13.03.2025  | 12,95,28,760   | 12,95,28,760                             | Unsecured | No       | Nil    | 10.04                              | Nil                                 | Nil     | О      | 0        |          |
|   |   |              |             |                |  |           |          |        |                                    |                                     |         |        |          |          |

98.62%

1,27,19,96,730 1,27,19,96,730

TOTAL